



# Office of Congresswoman Jackie Walorski

*Representing Indiana's Second District*

## Military Service Academy Nomination Application

### Application Checklist

To request a nomination to a military service academy from Congresswoman Jackie Walorski, please follow these instructions carefully. **Applications are due by Friday, October 30, 2020.**

- Contact the service academy to which you would like to be nominated. Inform them you wish to apply and ask them to start your candidate file.
- Fill out the application form. Check that all required fields (marked with an asterisk\*) are completed and the information is correct.
- Read and sign the Application Agreement at the end. Keep a copy for your records.
- Include the following items with your application:
  - Current photo
  - High school transcript
  - Official copies of American College Testing Program (ACT) results and/or College Board Scholastic Assessment Test (SAT) results, if available
  - Resume of extracurricular activities
  - An essay stating why you want to attend a service academy (500 words or less)
  - Minimum of three letters of recommendation
- Mail the completed and signed application and additional materials to:

**Office of Congresswoman Jackie Walorski  
Attn: Academy Nominations  
202 Lincolnway East, Suite #101  
Mishawaka, IN 46544**

You will be contacted in October or November to schedule an interview.

More information about the nomination process can be found at [walorski.house.gov/academy](http://walorski.house.gov/academy). If you have additional questions or need assistance with the application, please call the Mishawaka District Office at **(574) 204-2645**.



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### Your Information

Prefix	*First Name	MI	*Last Name	Suffix
*Date of Birth / /		*Gender	*Are you a U.S. citizen? <input type="checkbox"/> Yes <input type="checkbox"/> No	If no, list country of citizenship
*Street Address				
*City		*State	*Zip	
Email			*Phone	
Name of Parents/Guardians				

### Education Information

*Name of High School					
*High School Address					
*City		*State	*Zip		
*GPA	*Class Size	*Class Rank	*Graduation Date		
SAT Scores:	Math	Writing	Critical Reading	Composite	
	English	Math	Reading	Science	Composite
ACT Scores:	English	Math	Reading	Science	Composite



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## Additional Information

\*If you have applied to more than one Academy, please rank your preference from highest (1) to lowest (4). **NOTE: Please rank only the Academies to which you have already submitted a formal application.** Information on applying to each of the Service Academies can be found on their respective websites.

- U.S. Air Force Academy
- U.S. Merchant Marine Academy
- U.S. Military Academy (West Point)
- U.S. Naval Academy

\*An appointment to the Service Academies is based on a desire by the candidate to devote a lifetime of military service and implies recognition by the appointee of an obligation to the government to devote himself/herself to a military career. Are you interested in an appointment on that basis?

- Yes
- No

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\*Does the office of Congresswoman Jackie Walorski have permission to use your name in a press release if you receive a nomination or appointment?

- Yes
- No

Name of Hometown Newspaper: \_\_\_\_\_



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### Application Agreement

**Please read the following before signing the application, as your signature indicates your agreement with the following statements. If you do not include your signature, your application will not be considered for nomination.**

*It is my sincere desire to attend a U.S. Service Academy, and I intend to pursue a vigorous academic course of study if appointed. I understand that attending a service academy also requires a minimum of five years of military service following graduation, and I fully commit to this responsibility. I am a U.S. Citizen, or will be by July 1 of the year I will attend the Academy. I will be at least 17 years, but not yet 23 years of age, on July 1 of the year I attend the Academy. I am not married. I am not pregnant, nor do I have any child support obligations. I am a legal resident of the 2nd Congressional District of Indiana.*

*I certify that the information I have provided in the application packet is accurate. Any changes to this information will be reported immediately. Additionally, I understand that I will not be considered for a nomination if the required documents are incomplete or are not postmarked by the first Monday in November of the current year.*

**Name (Printed):** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_